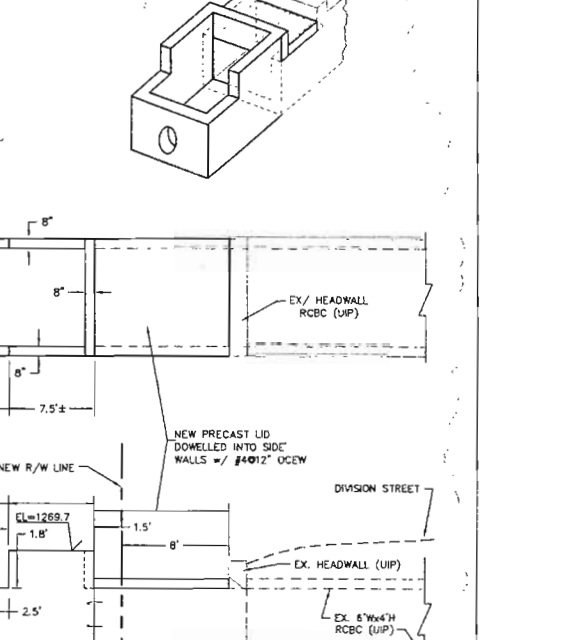


Sanitary Sewer (constructed)

Detention (constructed)

Street (constructed)

Future (not currently constructed)



FILED
IN THE OFFICE OF THE
DIRECTOR OF PUBLIC WORKS
5-23-2008
Date
K. J. [Signature]

DEPARTMENT OF PUBLIC WORKS
SPRINGFIELD, MISSOURI

PAVING & DRAINAGE IMPROVEMENTS
DETENTION / WATER QUALITY BASIN

APPROVED [Signature] **DATE 5-23-08**
DIRECTOR OF PUBLIC WORKS

maiconsulting engineers & associates, inc.
land surveyors
1831 W. 6th St. Springfield, Missouri 65807
tel 417.869.6009 - fax 417.869.8129
cwg. no. 0027DR01 data prepared 5/22/08

FRED M. MATHEWS
REGISTERED PROFESSIONAL ENGINEER
STATE OF MISSOURI
NUMBER E-20334

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1831 W. 6th St. Springfield, Missouri 65807
tel 417.869.6009 - fax 417.869.8129
cwg. no. 0027DR01 data prepared 5/22/08

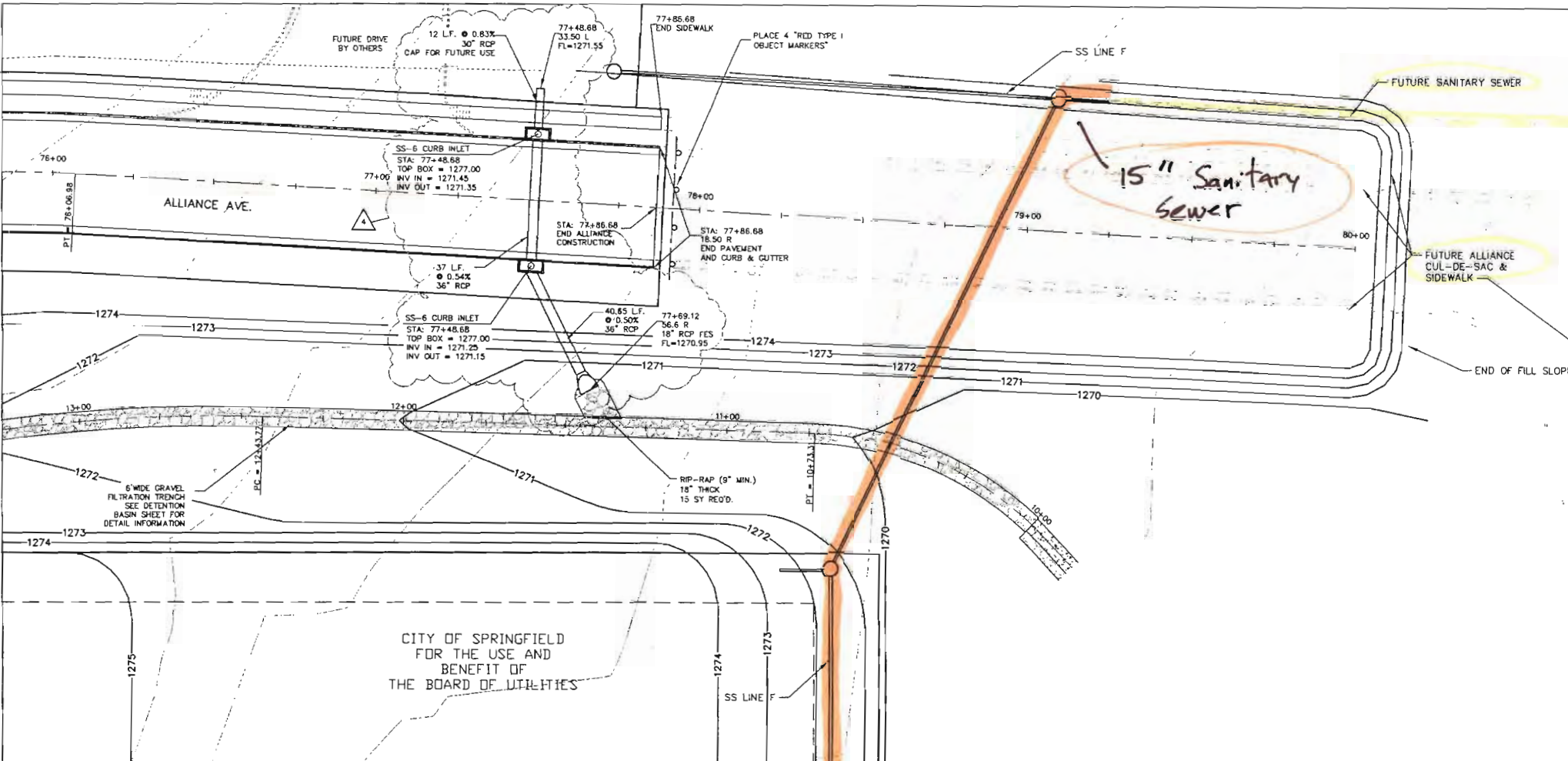
APPROVED [Signature] **DATE 5-23-08**
DIRECTOR OF PUBLIC WORKS

SURVEY BY [Signature] **SCALES** **SHEET 6**

FIELD BK [Signature] **DRAWN** [Signature] **HOW** 1"=60' **OF 12 SHEETS**

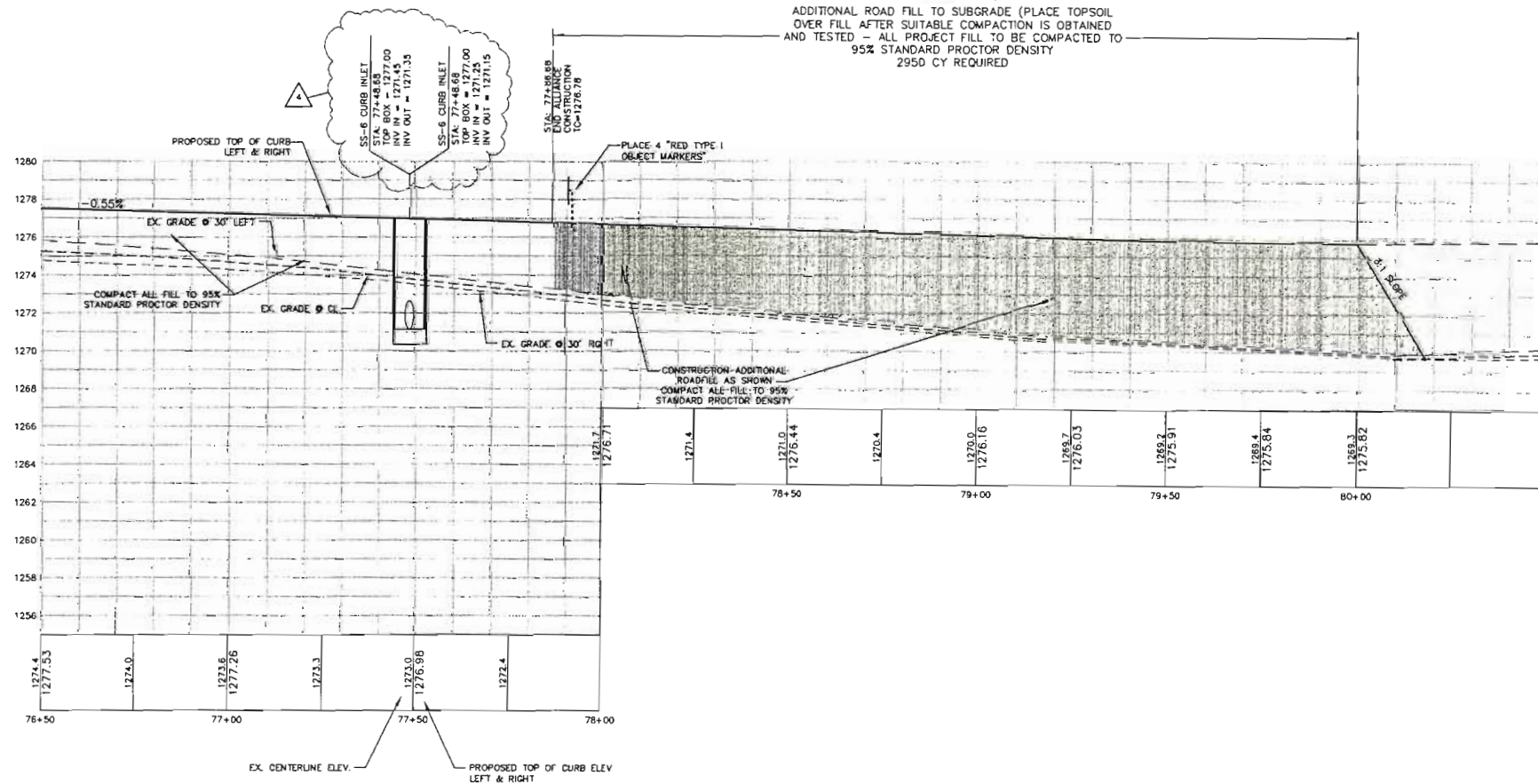
LEVEL BK [Signature] **CHECKED** [Signature] **VERT** 1"=10' **FILE NO.** 892064

CITY OF SPRINGFIELD
FOR THE USE AND
BENEFIT OF
THE BOARD OF UTILITIES



CITY OF SPRINGFIELD
FOR THE USE AND
BENEFIT OF
THE BOARD OF UTILITIES

ADDITIONAL ROAD FILL TO SUBGRADE (PLACE TOPSOIL
OVER FILL AFTER SUITABLE COMPACTION IS OBTAINED
AND TESTED - ALL PROJECT FILL TO BE COMPACTED TO
95% STANDARD PROCTOR DENSITY
2950 CY REQUIRED



FILED
IN THE OFFICE OF THE
DIRECTOR OF PUBLIC WORKS
5-23-08
Date
Kelly [Signature]

- 2 DELETED CONC. CHANNEL AND REPLACED WITH GRAVEL FILTRATION TRENCH (10+00 TO 14+00). WIDENED CHANNEL GRADING.
- 3 REVISED INLET LOCATION AND PIPE SIZES



prepared by
mathews & associates, inc
mai consulting engineers
land surveyors
1661 W. Alford, Springfield, Missouri 65807
tel 417.869.6009 fax 417.869.8129
dwg. no. 0025T20 date prepared: 5/22/08

DEPARTMENT OF PUBLIC WORKS
SPRINGFIELD, MISSOURI

PAVING & DRAINAGE IMPROVEMENTS
ALLIANCE AVENUE EXTENSION

APPROVED *[Signature]* DATE 5-23-08
DIRECTOR OF PUBLIC WORKS

| | | | | |
|-----------|---------|-----|-------------|--------------|
| SURVEY BY | DFSKIN | MAI | SCALES | SHEET |
| FIELD BK | DRAWN | MAI | HOR. 1"=20' | OF 12 SHEETS |
| LEVEL BK | CHECKED | MAI | VERT. 1"=2' | FILE 8PW004 |